BAPTISM

WHAT IS BAPTISM?

Baptism comes from the Greek word 'baptizo' which means to be covered wholly, fully whelmed or completely immersed. In the Old Testament God required the Priest to wash themselves before entering the Holy of Holies. Exodus 30:20 states, "when they (the Priest) enter the tent (the Tabernacle) of meeting they shall wash with water, that they may not die; or when they approach the altar to minister." Thus baptism was necessary as a form of ceremonial cleansing and preparation by the Priest prior to entering into the presence of God. In other words, God was making it clear to man that nothing unclean or unholy could be in His presence.

Therefore, when God Himself came to earth (in the person of Jesus Christ) 1500 years later, John the Baptist cried out to all, "Make <u>ready</u> the way of the Lord, make his path straight." "For John the Baptist appeared in the wilderness preaching a baptism of <u>repentance</u> for the <u>forgiveness</u> of <u>sins</u>. And all the country of Judea was going out to him... and they were being <u>baptized</u> by Him in the Jordan River, confessing their sins."

1 Corinthians 6:11 states that by <u>believing</u> in Jesus Christ as the One who died in your place, no matter how bad you might have been in the past (cf. 1 Corinthians 6:9,10), "you were <u>washed</u>, ... <u>sanctified</u> ... and <u>justified</u> in the <u>name</u> of the <u>Lord Jesus Christ</u>, and in the Spirit of our God." Colossians 2:13,14 puts it this way, "He made you alive together with Him, having <u>forgiven</u> us all our <u>transgressions</u> having <u>canceled</u> out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having <u>nailed</u> it to the cross." Romans 6:3-5 "Or do you not know that all of us who have been baptized unto Christ Jesus have been baptized into His death? Therefore, we have been buried with Him through baptism into death in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection."

WHO THEN SHOULD BE BAPTIZED?

Since baptism signifies in an outward way what has taken place inwardly it would be <u>meaningless</u> to baptize an infant or anyone who hasn't made a genuine decision to <u>believe</u> and <u>follow</u> Jesus Christ. In Luke 3:16, John the Baptist says, "I baptize with <u>water</u> but <u>He</u> [Jesus] shall baptize you with the <u>Holy</u> Spirit." In other words, only Jesus can <u>really</u> make you clean and that can only happen if you believe.

"Then those who had <u>received</u> His word were <u>baptized</u>." Acts 2:41. "When they <u>believed</u>

... they were <u>baptized</u>." Acts 8:12 "And Crispus <u>believed</u> in the Lord... and was <u>baptized</u>." Acts 18:8 "For you are all sons of God through <u>faith</u> [belief] in Christ

Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ." Galatians 3:26,27

WHY SHOULD A BELIEVER BE BAPTIZED?

If baptism is a way of <u>demonstrating outwardly</u> what has taken place inwardly and if it is only those who cleanse themselves inwardly by <u>believing</u> in Jesus Christ and receiving Him as Lord (Master) and Savior (One who rescues), then baptism is a way of telling the world and <u>confessing openly</u> to those we know that we have chosen to follow Christ. "If you confess [open acknowledgment] with your mouth Jesus as Lord, and <u>believe</u> in your heart that God <u>raised</u> Him from the dead, you shall be saved." Romans 10:9 NOTE: We serve a risen Savior. Christ states, "Everyone who shall <u>confess</u> me <u>before men</u>, I will <u>confess</u> him before my Father who is in heaven. But whoever shall <u>deny</u> me <u>before men</u>, I will also <u>deny</u> him before my Father who is in heaven." Matthew 10:32,33 Paul said, "I am <u>not ashamed</u> of the gospel for it is the power of God for salvation to everyone who believes." Romans 1:16

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